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to life from a
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tools to
redesign your
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Think outside of
past traditional
logic and
methods and
innovate new
strategies to

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achieve your
success. The
future has no
power to design
itself it only
takes the form
and shape of our
actions and
inactions today.

In this book,
Dr. Mensa Otabil
walks the reader
through the

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depth and
breadth of
wisdom by
exploring its
various
dimensions,
applications,
Biblical
examples and exp
ressions. Through
these pages,
readers will
appreciate God's
infinite wisdom

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and walk away
with this
fundamental
truth: whether
in career or in
finances, in
marriage or in
parenting, in
ministry or in
government - the
outcome of every
choice,
challenge or
crisis we face

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is determined by
the quality of
our wisdom.

Africans are not
literally black,
yet they are
called black.
Why? This book
explores the
genesis and
evolution of the
description of
Africans as

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black, the consequences of this practice, and how it contributes to the denigration (blackening) and dehumanisation of Africans. It uses this analysis to advance a case for abandoning the use of the

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term 'black' to describe and categorise Africans.

Mainstream discussions of the history of European racism have generally neglected the role of black and white colour symbolisms in sustaining the

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supposed
superiority of
those labelled
white over those
labelled black.
This work
redresses that
neglect, by
tracing the
genesis of the
conception of
Africans as
black in ancient
Greece and its

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continued
employment in
early Christian
writings,
followed by an
original, close
analysis of how
this use is
replicated in
three key
representative
texts:

Shakespeare's
Othello, the

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translation of
the Bible into
the African
language Ewe,
and a book by
the influential
Ghanaian
religious
leader, Mensa
Otabil. It
concludes by
directly
addressing the
argument that

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‘black’ can be turned into a positive concept, demonstrating the failure of this approach to deal with the real problems raised by imposing the term ‘black’ on its human referents.

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In spite of its numerous obvious failures, many presidential candidates and voters are in favor of a socialist system for the United States.

Socialism is consistent with our primitive

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evolved Otabil
Biography
preferences, but
not with a
modern complex
economy. One
reason for the
desire for
socialism is the
misinterpretatio
n of capitalism.
The standard
definition of
free market
capitalism is

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that it's a
system based on
unbridled
competition. But
this oversimplif
ication is
incredibly misle
ading—capitalism
exists because
human beings
have organically
developed an
elaborate system
based on trust

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and
collaboration
that allows
consumers,
producers,
distributors,
financiers, and
the rest of the
players in the
capitalist
system to
thrive. Paul
Rubin, the
world's leading

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expert on
cooperative
capitalism,
explains simply
and powerfully
how we should
think about
markets,
economics, and
business-making
this book an
indispensable
tool for
understanding

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and
Munsa Otabil
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communicating
the vast
benefits the
free market
bestows upon
societies and
individuals.

Celebrating 50
Years of Frances
Roberts's
Powerful
Reminder of

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God's All-
Encompassing
Love Here's your
invitation to
deeper intimacy
with your loving
heavenly
Father—with this
devotional
classic from
Frances J.
Roberts. This
powerful book,
featuring

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original text
and scripture
from the King
James Version of
the Bible,
shares the
ministering
spirit of the
heavenly Father
when you need a
little
encouragement,
hope, comfort,
and conviction.

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Through Otabil
compelling prose
and poetry,
author Frances
J. Roberts will
challenge you to
a deeper
intimacy with
God.

In Tithes,
Offerings and
First Fruits the
author looks at

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the practice of giving in the kingdom of God and at the many forms that are mentioned in the Bible. This exploration will add to a Christian understanding of righteous stewardship and clarify much of

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the confusion
and debate
within the
contemporary
church. A major
contribution of
the book is
Mensa Otabil's
thoroughly
researched and
deeply
scriptural
explanation of
tithing, and

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Whether its
application in
the Old
Testament
remains relevant
and important
for New
Testament
believers. The
book addresses
some of the most
instructive
instances of
giving, from

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Genesis through
the New
Testament,
gleaning lessons
about why
various figures
in the Bible
gave, how they
presented their
offering, and
how God
responded to
their gesture.

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Azumah Nelson
has been
described as the
greatest boxer
to come out of
Africa. Born the
year after his
home nation of
Ghana gained
independence, he
played a major
part in putting
this new country
on the world

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map. A glittering
amateur career
saw him win
every title
except an
Olympic medal,
as Ghana
boycotted the
1980 Games when
he was a
favourite to
win. After
turning

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professional, he took a last-minute bout for the world title with the great Salvador Sanchez, a bout that changed his life. Two years later, in 1984, he won the WBC Featherweight World Title.

Like many

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champions, he
rose from humble
beginnings,
suffered tragedy
along the way,
but he won and
remained a world
champion at
featherweight
and super
featherweight
for eleven
years. Very few
champions have

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carried such a burden of expectation, and Azumah delivered success at a time when his country needed a hero. He never faltered and won the respect of many across the world.

From the New

Page 45/55

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York Times
bestselling
author and
National Book
Award finalist,
a biography in
verse and prose
of science
fiction
visionary
Octavia Butler,
author of
Parable of the
Sower and

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Kindred. Otabil

Acclaimed
novelist Ibi
Zoboi

illuminates the
young life of
the visionary
storyteller
Octavia E.

Butler in poems
and prose. Born
into the Space
Race, the Red
Scare, and the

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dawning Civil
Rights Movement,
Butler

experienced an
American
childhood that
shaped her into
the
groundbreaking
science-fiction
storyteller
whose novels
continue to
challenge and

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delight readers
fifteen years
after her death.

Brigid M.
Sackey's book is
a comprehensive
analysis of
gender relations
in religion in
Ghana, using
gendered
anthropological
tools of rare

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insight and originality. The book chronicles the efforts of men and women who bring a repackaged and customized Christianity and health delivery to meet with the specific cultural needs. Sackey disabuses

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notions of the
helplessness of
women in Ghana
specifically
(and Africa in
general) as it
highlights
women's
initiatives and
assertiveness as
healers and
leaders of the
churches they
have founded, in

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addition to
their increased
involvement and
participation in
gender
discourses and
social change.
Sackey also
addresses the
question of HIV
and the AIDS
epidemic,
detailing how
the churches,

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through the
specific

leadership of
women, are
supporting a
national
campaign on the
disease. Basing
her research on
an exhaustive
library of oral
history,
ethnography,
theory, and case

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studies, Sackey
has brilliantly
chronicled the
relentless
proliferation of
and innovations
in African
Independent
Churches, and
their impact on
the national
health delivery
system and its
development.

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